

# PRE-APPROVAL APPLICATION

#### THE FOLLOWING INFORMATION WILL ASSIST YOU IN PROCEEDING WITH THE PRE-APPROVAL APPLICATION PROCESS.

By completing the attached forms, you are applying for the pre-approval for a home loan. Be advised, that with your consent (by signing the enclosed Applicant's Authorization Form) the Department will request a credit report. The pre-approval process will determine two things, that you meet the eligibility criteria to be considered for the CalVet home loan benefit and to ascertain that you meet our credit underwriting guidelines. When it is determined that you meet the eligibility the credit guidelines, you will be informed in writing of the maximum loan amount we can lend

If you have an accepted offer for a specific property, you need to skip this pre-approval process and proceed to complete a loan application package. An application can be downloaded or completed electronically at our website at: <a href="California Veterans Administration">California Veterans Administration</a>. You can also have the forms mailed by requesting them from the office listed below:

You can submit an application electronically, via fax, or by mail:

1227 O Street, Sacramento, CA 95814

E-Mail – <u>loanapps@calvet.ca.gov</u>

You may also reach us at: California Department of Veterans Affairs

P.O. Box 942895, Sacramento, CA 94295-0001

**Telephone:** 800.952.LOAN (5626)

#### INFORMATION:

The California Information Practices Act of 1977 requires that all applicants be informed of the purposes and uses to be made of information solicited. The following is furnished to explain the reasons why information is requested and the general uses to which that information may be put.

AUTHORITY: The California Department of Veterans Affairs is authorized to request information under the authority of the Military and Veterans Code of the State of California, particularly Section 987.56.

PURPOSE: The information requested is considered relevant and necessary to determine entitlement to and qualification for the benefit for which you are applying.

USES: The information will be used in your best interest in determining eligibility for the maximum benefits allowable by law. There is no presently known or foreseeable interagency or intergovernmental transfer which may be made of the information. However, the information may be transferred to a government entity when required by state or federal law, and certain other disclosures or transfers may be made as permitted by Section 1798.24 of the California Civil Code.

EFFECTS OF NOT PROVIDING INFORMATION: Disclosure of the information is voluntary. No penalty will be imposed for failure to respond. However, your qualifications for the benefit requested must be made on the basis of the available evidence of record. This may result in a delay in the processing of the application, receipt of less than the maximum benefit, or deferral or complete disallowance of your loan request. Failure to provide information in connection with the benefit currently being sought will have no detrimental effect on any other benefit to which you are entitled.

RIGHT OF REVIEW: Records of the California Department of Veterans Affairs are open to public inspection at all times during normal working hours. Every person has the right to inspect any record except those that are exempted from public disclosure by statute or other authority. For the Department's Official responsible for information maintenance call us at 1.800.952.5626 or email us at loanserv@calvet.ca.gov



### PRE-APPROVAL LOAN INFORMATION

Please read the following information regarding some basic requirements regarding eligibility, credit, income and program specifics. Under federal law, you are entitled to get a free credit report once a year. You can obtain a free report by logging into: annualcreditreport.com To ensure that you are in the right website, you may want to first, log into the US Federal Trade Commission's website: www.ftc.gov to ensure access to the correct website; there are many websites with the same name that claim to offer a free credit report, but, instead try to sign you up for other services. Obtaining a report from annualcreditreport.com is free and will not affect your credit scores. However, if CalVet orders a credit report history on your behalf; the repositories will record an inquiry in your credit history that will remain for a period of time.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST YOU WITH OUR CURRENT GENERAL GUDELINES REGARDING ELIGIBILITY, CREDIT AND INCOME CRITERIA. IF YOU WOULD LIKE TO PROCEED TO THE NEXT STEP, PLEASE COMPLETE THE ATTACHED PRE-APPROVAL APPLICATION.

Note: CalVet, being the State of California Department of Veterans Affairs' (CDVA), follows United States Department of Veterans Affairs' (USDVA) and CalVet underwriting guidelines. This department utilizes these guidelines to analyze and render its final decision.

- 1. An applicant needs to meet CalVet's eligibility criteria for all loans as follows:
  - Received an Honorable Discharge or was released from active duty under honorable conditions.
  - Served a minimum of 90 consecutive days of active duty OR
    - · Was discharged due to a service connected disability within 90 days
    - Received a campaign or expeditionary medal
    - Was called to active duty by Presidential Executive Order
    - Is currently on active status in a component of the California National Guard or US Reserves with at least one year of service and a total 6 year commitment
    - Un-remarried spouses of veterans whose death, either while on active duty or after release from active duty, is determined to be service connected or who were designated POWs and MIAs
- 2. An applicant must be credit worthy: Past repayment practices on obligations are the best indicator of an applicant's willingness to repay future obligations. An acceptable credit history is measured with the repayment of at least three accounts with timely payments, over a period of one year, as the required minimum.

If an applicant has an existing home loan or had a prior loan, a good payment record on that loan is a requirement. Applications from veterans who have received a "Notice of Intent to Cancel Contract" on a prior CalVet home loan within the last 12 months will routinely be denied.

If an applicant has filed a Chapter 7 Bankruptcy; the bankruptcy must be fully discharged for two years; new accounts must have been re-established and timely payments made, after the discharge.

If an applicant has filed a Chapter 13 Bankruptcy; if the bankruptcy is in repayment, the applicant must document at least 12 months of timely payments and obtain permission from the bankruptcy judge that the applicant can proceed to obtain a loan.

In the case of a foreclosure or short sale; three years must have lapsed from the foreclosure/short sale, preceeding an application for a home loan.

- 3. An applicant must document stable reliable sources of income. All income sources must be verified as being: An amount to be sufficient to repay the proposed loan, outstanding debt and have enough left over to cover other expenses. Generally, income from self-employment, commissions, rental etc., is considered stable when the applicant has obtained such income for a minimum of two years and can document it with filed federal income tax returns.
- **4.** An applicant must document assets for closing costs and down payment. An applicant must be able to document sufficient cash to cover the following: Closing costs entails fees such as appraisal, title fees, recording, escrow, loan origination fee etc., the latter is a percentage charged based on the loan amount being borrowed and is charged as the cost of the loan (i.e., loan amount \$100,000x1.00% point = \$1,000 cost.). Down Payment (when applicable), is the difference between the loan amount and the purchase price.



### LIST OF THE MINIMUM DOCUMENTS REQUIRED FOR A PRE-APPROVAL APPLICATION

|    | Provide a Non-Refundable credit report fee payable to CalVet Home Loans at the current cost of \$11.69 for an individual applicant or \$14.38 for joint applicants. Fees are subject to change.  |
|----|--|
|    | Applicant(s) completed, signed and dated Uniform Residential Loan Application Form 1003.<br>Applicant(s) to ensure that all applicable fields are filled out, initialed, signed and dated where indicated, prior to submission to CalVet.  |
|    | Copy of DD-214 for discharged veterans   |
|    | Currently active serving veterans must provide a Statement of Service and must show the Character of service as "serving honorably"  |
|    | Copies of most recent one full month pay stub(s) from all job sources, for all applicants.   |
|    | Copies of W-2 form for the most recent two years, for all employers, from all applicants.  |
|    | Document other sources of income by providing copies of the applicable documentation, i.e., award letter for retirement, VA compensation, child support etc. <i>In order to consider alternative sources of income, it must be documented that it is stable (2 years history) and that it will continue for at least three more years.</i>   |
|    | For self-employed applicants, provide copies of the most current two years federal tax returns including all schedules along with a year-to-date Profit and Loss Statement, if a quarter has passed since the filing of the last return.   |
|    | For applicants that own 25% or more in a business, provide the most current two years tax returns with all schedules, filed for the business.  |
|    | For applicants that own real estate, provide the most recent two years federal tax returns with all schedules, along with copies of the current rental agreement(s) for each property.   |
|    | Currently own a primary residential property? Provide a letter explaining the disposition of the property and the reason for moving or keeping it.   |
|    | Copies of two months of consecutive bank statements for each account listed on the Asset section of the application Form 1003. Bank statements must include all pages, with the most recent being within 30 days of application. Statements must document sufficient assets for down payment, closing costs etc., if there appears to be insufficient assets, applicant must indicate on the application Form 1003 the source of funds for the closing of the loan |
|    | Applicant(s) to sign and date and return the CalVet's Applicant's Authorization form.  |
|    | Applicant(s) to complete CalVet's Prospective Purchaser Information form.  |
| IF | YOU ARE USING A BROKER, HAVE YOUR BROKER PROVIDE THE FOLLOWING DOCUMENTS:  |
|    | Copy of credit report obtained by submitting broker.   |
| П  | Broker to complete CalVet Home Loan Submittal Form (form PAP-5)  |



## PROSPECTIVE PURCHASER INFORMATION

The following information is necessary to assist us in processing your pre-approval request. Please answer as best you can, if the question is not applicable enter N/A in the field.

| APPLIC   | ANT'S NAME:   |                                 |
|----------|---|---------------------------------|
|          | rovide contact information for the applicant that is available we have questions, be sure to include the area code:         | during business hours           |
| Teleph   | one: ( <del>)</del>   |                                 |
| E-Mail a | ddress:   |                                 |
| 1.       | Indicate the county in which you are interested in purchasing a prop  | erty?                           |
| 2.       | Do you have a purchase price in mind?   |                                 |
| 3.       | Do you have any money for down payment and closing costs?   | □ Yes □ No                      |
|          | If yes, how much do you plan to use towards your purchase?  | \$                              |
|          | If no, tell us what is going to be the source of funds? i.e., gift, lo  | oan etc.:                       |
| 4.       | Tell us what type of property you are interested in purchasing?   |                                 |
|          |   | nit Development<br>me in a Park |
| 5.       | If you intend to buy a Condominium or a Planned Unit Development monthly Homeowners Association fee that you expect to pay? | , indicate the maximum \$       |
| 6.       | If you are interested in a Mobile Home in a Park, what is the maximufee that you want or expect to pay?                     | um monthly space rental         |
| 7.       | Tell us what type of home are you intending to purchase:  |                                 |
|          | □ New builder built tract home □ Existing home (resale)   | □ Build a custom home           |
| 8.       | Have you had a CalVet loan before?  If yes, provide the date when you owned it:   | □ Yes □ No                      |
| 9.       | Have you used your federal guaranteed VA loan before?  If yes, provide the date when you owned it                           | □ Yes □ No                      |
| 10.      | Are you currently receiving VA Compensation?  If yes, what is the percentage of your disability rating?                     | □ Yes □ No                      |



# SUBMITTAL FORM FOR BROKER GENERATED PRE-APROVAL APPLICATIONS

All originators have to be approved in order to broker loans to CalVet. If you are not currently approved, you can proceed to get your client pre-approved. However, you will need to obtain an approval prior to the close of escrow of a transaction in order to receive compensation. Contact our office for more information on how to become a CalVet approved loan originator.

Loan originators who are working on behalf of a veteran and are obtaining a pre-approval for your client, please provide the following information:

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Form PAP-5 Revised 07/2013



#### APPLICANT'S AUTHORIZATION

**Privacy Act Notice:** This information is to be used by the agency collecting it or it's assignees in determining whether you qualify as a prospective mortgagor under its program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not, your application for approval as a prospective borrower may be delayed or rejected. The information requested on this form is authorized by Title 38, USC, Chapter 37.

We hereby give our consent to have CalVet Home Loans, or any credit reporting bureau which it may designate, ob tain any and all credit information c oncerning our past and pr esent employment earnings records, bank checking and/or savings accounts, stock holdings, and any other asset balances, obligations, and all other credit matters as well as government entitlements and benefits which they may require in connection with our application for a loan and any quality control review of such loan. This form may be reproduced and photocopied, and a copy shall be effective as the original which we have signed.

| Signature of Veteran Applicant         | Date         | Signature of Spouse/Domestic Partner | Date |
|--|--------------|--------------------------------------|------|
|  |              |                                      |      |
| I hereby certify this to be a true and | correct copy | of the original.                     |      |
| CalVet Home Loans Representative       |              | <br>Date                             |      |

## **Uniform Residential Loan Application**

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when The income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or The income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan. If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below): Borrower Co-Borrower I. TYPE OF MORTGAGE AND TERMS OF LOAN Agency Case Number Lender Case Number Mortgage ▼ Other (explain): CalVet VA ☐ Conventional Applied for: USDA/Rural FHA Housing Service Interest Rate No. of Months Amount Amortization Type: Other (explain): **▼** Fixed Rate \$ ARM (type): ☐ GPM **II. PROPERTY INFORMATION AND PURPOSE OF LOAN** Subject Property Address (street, city, state, & ZIP) No. of Units Legal Description of Subject Property (attach description if necessary) Year Built Purpose of Loan Property will be: ☐ Purchase ☐ Construction Other (explain): Construction-Permanent ☐ Primary Residence ☐ Secondary Residence ☐ Investment Refinance Complete this line if construction or construction-permanent loan. (a) Present Value of Lot Year Lot Original Cost Amount Existing Liens (b) Cost of Improvements Total (a+b) Acquired \$ Complete this line if this is a refinance loan. Amount Existing Liens Purpose of Refinance Describe Improvements Original Cost made to be made Acquired Cost: \$ Title will be held in what Name(s) Manner in which Title will be held Estate will be held in: Fee Simple Leasehold (show Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain) expiration date) **III. BORROWER INFORMATION Borrower** Co-Borrower Borrower's Name (include Jr. or Sr. if applicable) Co-Borrower's Name (include Jr. or Sr. if applicable) Social Security Number Home Phone (incl. area code) DOB (mm/dd/yyyy) Yrs. School | Social Security Number | Home Phone (incl. area code) | DOB (mm/dd/yyyy) | Yrs. School Dependents (not listed by Co-Borrower) Dependents (not listed by Borrower) Married (includes registered domestic partners) Married (includes registered domestic partners) Unmarried (includes single, divorced, widowed) Unmarried (includes single, divorced, widowed) No No. Separated Ages Ages Present Address (street, city, state, ZIP/ country) Own Rent Present Address (street, city, state, ZIP/ country) No. Yrs. No. Yrs. Mailing Address, if different from Present Address Mailing Address, if different from Present Address If residing at present address for less than two years, complete the following: Former Address (street, city, state, ZIP) Own Rent No. Yrs. Former Address (street, city, state, ZIP) Own Rent No. Yrs. Former Address (street, city, state, ZIP) Own Rent No. Yrs. Former Address (street, city, state, ZIP) Own Rent No. Yrs. Borrower **Uniform Residential Loan Application** 

Uniform Residential Loan Application Freddie Mac Form 65 7/05 (rev. 6/09)

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|   | Borrower               | IV. EMPL                       | OYMENT IN                           | IFORMATIC                   | ON                              | Co-Borro   | ower                       |               |   |  |
|---|------------------------|--------------------------------|-------------------------------------|-----------------------------|---------------------------------|--|----------------------------|---------------|---|--|
| Name & Address of Em                                  |                        | mployed                        | mployed Yrs. on this job            |                             |                                 | address of Employer                                    |                            | Employed      | Yrs. on this job                              |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
|   |                        |                                | Yrs. employ line of work            | yed in this                 |                                 |  |                            |               | Yrs. employed in this line of work/profession |  |
|   |                        |                                |                                     | -                           |                                 |  |                            |               |   |  |
| Position/Title/Type of Business                       |                        | Business I                     | Business Phone (incl. area o        |                             | Position/T                      | itle/Type of Business                                  |                            | Business F    | Phone (incl. area code)                       |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
|   |                        |                                |                                     |                             | L                               |  |                            |               |   |  |
|   |                        |                                |                                     |                             |                                 | e than one position, con                               |                            |               |   |  |
| Name & Address of Em                                  | ployer                 | Employed                       | Dates (from                         | 1-to)                       | Name & A                        | Address of Employer                                    | ☐ Self                     | Employed      | Dates (from-to)                               |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
|   |                        |                                | Monthly Inc                         | come                        |                                 |  |                            |               | Monthly Income                                |  |
| D14/TH-/T   | !                      | D i I                          | \$<br>Dhara (in al. a               |                             | Danisia a (T                    | "H-/T  |                            | D             | \$<br>  (:                                    |  |
| Position/Title/Type of Bu                             | usiness                | Business i                     | Phone (incl. a                      | area code)                  | Position/ I                     | itle/Type of Business                                  |                            | Business F    | Phone (incl. area code)                       |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
| Name & Address of Em                                  | ployer Self E          | mployed                        | Dates (from                         | n-to)                       | Name & A                        | Address of Employer                                    | Self                       | Employed      | Dates (from-to)                               |  |
|   |                        | . ,                            |                                     |                             |                                 |  |                            |               |   |  |
|   |                        |                                | Monthly Inc                         | ome                         |                                 |  |                            |               | Monthly Income                                |  |
|   |                        |                                | \$                                  |                             |                                 |  |                            |               | \$  |  |
| Position/Title/Type of Bu                             | usiness                | Business F                     | hone (incl. a                       | area code)                  | Position/T                      | itle/Type of Business                                  |                            | Business F    | Phone (incl. area code)                       |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
| Name & Address of Em                                  | plover Solf F          | Employed                       | Dates (from                         | n-to)                       | Name & A                        | address of Employer                                    | Self                       | L<br>Employed | Dates (from-to)                               |  |
|   | . Seii L               | inployed                       | Dates (Holl                         | 110)                        |                                 |  |                            | Linployed     | Dutes (nom to)                                |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
|   |                        |                                | Monthly Income                      |                             |                                 |  |                            |               | Monthly Income                                |  |
| Position/Title/Type of Bu                             | ısiness                | Rusiness I                     | s Phone (incl. area code)           |                             | Position/Title/Type of Business |  | Rusiness                   |               | Phone (incl. area code)                       |  |
| 1 Osition/Title/Type of Di                            | 3111033                | Dusinessi                      | TIOTIC (IIICI. 6                    | arca code)                  | 1 03111011/11                   | ille/Type of Business                                  |                            | Dusiness i    | none (inci. area code)                        |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
| Name & Address of Em                                  | ployer Self E          | mployed                        | Dates (from                         | n-to)                       | Name & A                        | Address of Employer                                    | Self                       | Employed      | Dates (from-to)                               |  |
|   | <del>_</del>           |                                |                                     |                             |                                 |  | _                          |               |   |  |
|   |                        |                                | Monthly Inc                         | ome                         |                                 |  |                            |               | Monthly Income                                |  |
|   |                        |                                | \$                                  |                             |                                 |  |                            |               | \$  |  |
| Position/Title/Type of Bu                             | usiness                | Business F                     | Phone (incl. area code) Position/Ti |                             |                                 | itle/Type of Business                                  |                            | Business F    | Phone (incl. area code)                       |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
|   | V MON                  |                                | ME AND OO                           | MONEDIA                     | OLIOINO EX                      | (PENSE INFORMATION                                     |                            |               |   |  |
|   | V. MON                 |                                | WIE AND CO                          | <br>                        | OUSING EX                       | 1  | <u> </u>                   |               |   |  |
| Gross<br>Monthly Income                               | Borrower               | Co-B                           | orrower                             | Тс                          | otal                            | Combined Monthly Housing Expense                       | Pre                        | esent         | Proposed                                      |  |
| Base Empl. Income*                                    | \$                     | \$                             |                                     | \$                          |                                 | Rent   | \$                         |               |   |  |
| Overtime  |                        |                                |                                     |                             |                                 | First Mortgage (P&I)                                   |                            |               | \$  |  |
| Bonuses   |                        |                                |                                     |                             |                                 | Other Financing (P&I)                                  |                            |               |   |  |
| Commissions   |                        |                                |                                     |                             |                                 | Hazard Insurance                                       |                            |               |   |  |
| Dividends/Interest                                    |                        |                                |                                     |                             |                                 | Real Estate Taxes                                      |                            |               |   |  |
| Net Rental Income                                     |                        |                                |                                     |                             |                                 | Mortgage Insurance                                     |                            |               | 1   |  |
| Other (before completing, see the notice in "describe |                        |                                |                                     |                             |                                 | Homeowner Assn. Dues                                   |                            |               |   |  |
| other income," below)                                 |                        |                                |                                     |                             | Other:                          |  |                            | 1.            |   |  |
| Total \$  |                        |                                | \$                                  |                             | Total                           | \$   |                            | \$            |   |  |
|   | ,,,,                   |                                |                                     |                             |                                 | h as tax returns and finan                             |                            | ments.        |   |  |
| Describe Other Income                                 | Notice: Alimo<br>Borro | ony, child su<br>ower (B) or C | pport, or sep<br>co-Borrower        | oarate maint<br>(C) does no | enance inco<br>t choose to      | ome need not be revealed<br>have it considered for rep | if the<br>paying thi       | s Ioan.       |   |  |
| 1   |                        |                                | . ,                                 |                             |                                 | , , ,  |                            | Mantlett A    |   |  |
| B/C   |                        |                                |                                     |                             |                                 |  |                            |               | Monthly Amount                                |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               | \$  |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
|   |                        |                                |                                     |                             |                                 |  |                            |               |   |  |
| Uniform Residential Loan A                            | pplication             |                                |                                     |                             |                                 | Borrower   | -                          |               |   |  |
| Freddie Mac Form 65 7/05                              |                        |                                |                                     | Co-Borrower                 | -                               | Fannie Mae   | Form 1003 7/05 (rev. 6/09) |               |   |  |

| <b>\/</b> I | ASSETS | AND  | IIADII | ITIEC |
|-------------|--------|------|--------|-------|
| VI.         | ASSELS | ANII | IIADII | 11153 |

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed by that spouse or other person also.

Completed Jointly Not Jointly

| Description  | l N      | /larket  | or<br>Value                         |   |                                  |                    | List the creditor's na<br>revolving charge a |                           |                               |              |                     |  |  |
|--|----------|--|-------------------------------------|---|----------------------------------|--------------------|--|---------------------------|-------------------------------|--------------|---------------------|--|--|
| Cash deposit toward purchase held by:  |          | stock pledge   | es, etc. Use con                    | tinuation                                   | on sheet, if necess              | ary. Indicate by   | (*) those li                                 | abilities                 |                               |              |                     |  |  |
| personace note by:   |          |  | satisfied upo                       | on sale of real e                           |                                  | wned or upon refin | Monthly Pa                                   | yment &                   |                               | paid Balance |                     |  |  |
| List checking and savings account  | s belov  | w  |                                     | Name and                                    | address of Cor                   | mnany              | ,  | Months Le<br>\$ Payment/I |                               | \$           |                     |  |  |
| Name and address of Bank, S&L, or C  |          |  |                                     | Name and                                    |                                  | ψιαymeno           | vioriuis                                     | Ψ                         |                               |              |                     |  |  |
|  |          |  |                                     | Acct. no.                                   |                                  |                    |  |                           |                               |              |                     |  |  |
| Acct. no.  | \$       |  |                                     |   | address of Cor                   | npany              | ,  | \$ Payment/I              | Months                        | \$           |                     |  |  |
| Name and address of Bank, S&L, or Credit Union   |          |  |                                     |   |                                  |                    |  |                           |                               |              |                     |  |  |
|  |          |  | Acct. no.  Name and                 | address of Cor                              | nnanv                            | ,                  | \$ Payment/I                                 | Months                    | \$                            |              |                     |  |  |
| Acct. no. \$   |          |  |                                     |   |                                  |                    | <b>4</b> . aja.                              |                           | *                             |              |                     |  |  |
| Name and address of Bank, S&L, or Credit Union   |          |  |                                     |   |                                  |                    |  |                           |                               |              |                     |  |  |
|  |          |  |                                     | Acct. no.                                   |                                  |                    |  |                           |                               |              |                     |  |  |
|  |          |  | Name and                            | address of Cor                              | npany                            | •                  | \$ Payment/I                                 | Months                    | \$                            |              |                     |  |  |
| Acct. no. \$   |          |  |                                     |   |                                  |                    |  |                           |                               |              |                     |  |  |
| Stocks & Bonds (Company name/number description) \$  |          |  | A set no                            |   |                                  |                    |  |                           |                               |              |                     |  |  |
|  |          | Acct. no.  Name and address of Company \$ Payment/Months |                                     |   |                                  |                    | \$   |                           |                               |              |                     |  |  |
|  |          |  |                                     | add:000 0: 00:                              | iipaiiy                          |                    | - Taymont                                    |                           |                               |              |                     |  |  |
| Life insurance net cash value  | \$       |  |                                     |   |                                  |                    |  |                           |                               |              |                     |  |  |
| Face amount: \$  |          |  |                                     | _   |                                  |                    |  |                           |                               |              |                     |  |  |
| Subtotal Liquid Assets   | \$       |  |                                     | Acct. no.                                   |                                  |                    |  |                           |                               |              |                     |  |  |
| Real estate owned (enter market value from schedule of real estate owned) \$   |          |  | Name and                            | Name and address of Company                 |                                  |                    |  | Months                    | \$                            |              |                     |  |  |
| Vested interest in retirement fund   | \$       |  |                                     |   |                                  |                    |  |                           |                               |              |                     |  |  |
| Net worth of business(es) owned (attach financial statement)   | \$       |  |                                     | Acct. no.                                   |                                  |                    |  |                           |                               |              |                     |  |  |
| Automobiles owned (make and year)  | \$       |  |                                     |   | nild Support/Se<br>ce Payments O | parate<br>wed to   | ;<br>):                                      | \$                        |                               |              |                     |  |  |
| Other Assets (itemize)   | \$       |  |                                     | Job-Relate                                  | d Expense (chi                   | ld care            | e, union dues, etc.                          | es, etc.) \$              |                               |              |                     |  |  |
|  |          |  |                                     |   |                                  |                    |  |                           |                               | 1            |                     |  |  |
|  |          |  |                                     |   | thly Payments                    | •                  |  | \$                        |                               | ļ            |                     |  |  |
| Total Assets a.  | \$       |  |                                     | Net Worth (a minus b)                       | =>                               | \$                 |  | Total Liabi               | lities b.                     | \$           |                     |  |  |
| Schedule of Real Estate Owned (if add<br>Property Address (enter S if sold, PS<br>sale or R if rental being held for incom | if pendi |  | rties are ov<br>Type of<br>Property | vned, use contir<br>Present<br>Market Value | Amount                           |                    | Gross<br>Rental Income                       | Mortgage<br>Payments      | Insural<br>Mainten<br>Taxes & | ance,        | Net Rental Income   |  |  |
| S  | ,        |  | 1 Toperty                           | wante value                                 | ivioligages &                    | LICI 13            | . Contai moonie                              | i ayıncına                | 1 0,000                       | IVIIOU.      | . torital intotile  |  |  |
|  |          |  |                                     | \$  | \$                               |                    | \$   | \$                        | \$                            |              | \$                  |  |  |
|  |          |  |                                     |   |                                  |                    |  |                           |                               |              |                     |  |  |
|  |          |  |                                     |   |                                  |                    |  |                           |                               |              |                     |  |  |
|  |          |  |                                     |   |                                  |                    |  |                           | -                             |              |                     |  |  |
|  |          |  | Totals                              | \$  | \$                               |                    | \$   | \$                        | \$                            |              | \$                  |  |  |
| List any additional names under which Alternate Name   | n credit | t has p  | reviously b                         | een received ar<br>Creditor Name            |                                  | ropria             | te creditor name(                            |                           | number(s<br>.ccount Nu        |              |                     |  |  |
|  |          |  |                                     |   |                                  |                    |  |                           |                               |              |                     |  |  |
|  |          |  |                                     |   |                                  | Por                | rower  |                           |                               |              |                     |  |  |
| Uniform Residential Loan Application<br>Freddie Mac Form 65 7/05 (rev. 6/09)   |          |  |                                     |   |                                  |                    | Borrower                                     |                           | annia Mari                    | Eor- 4       | 003 7/05 (rev. 6/09 |  |  |

| VII. D  | ETAILS OF TRANSACT  | TION   |  |  | VIII. DECLARATIONS  | 3  |   |   |   |   |  |  |
|---|---|--|--|--|---|--|---|---|---|---|--|--|
| a. Purchase prid  | ce  | \$   |  | Yes" to any questic  |   | В  | orro  | wer   | Co-Bo   | rrower  |  |  |
| b. Alterations, in  | nprovements, repairs  |  | •  | tinuation sheet for  | •   | ,  | Yes No Yes  |   |   | No  |  |  |
| c. Land (if acqu  | ired separately)  |  | ·  | outstanding judgme   | - ·   |  | =   | 님   | Н   | Н   |  |  |
| d. Refinance (in  | cl. debts to be paid off)   |  |  | •  | t within the past 7 years?<br>d upon or given title or deed in l  | lieu thereof   | =   | 뮈   | H   | H   |  |  |
| e. Estimated pre  | epaid items   |  | in the last 7 y  |  | a apoil of given title of deed in t   | ileu illeleoi  |   | ш   | ш   | ш   |  |  |
| f. Estimated clo  | sing costs  |  | d. Are you a par   | ty to a lawsuit?   |   | [  |   |   |   |   |  |  |
| g. PMI, MIP, Fu   | nding Fee   |  |  |  | en obligated on any loan which  | resulted in  |   |   |   |   |  |  |
| h. Discount (if B   | orrower will pay)   |  | · '  |  | of foreclosure, or judgment?<br>mortgage loans, SBA loans, home   | improvement  |   |   |   |   |  |  |
| i. Total costs (a   | idd items a through h)  |  | loans, educational   | loans, manufactured  | (mobile) home loans, any mortga   | age, financial   |   |   |   |   |  |  |
| j. Subordinate t  | financing   |  |  |  | res," provide details, including date<br>er, if any, and reasons for the actio  |  |   |   |   |   |  |  |
| k. Borrower's cl  | osing costs paid by Seller  |  |  | •  | default on any Federal debt or  | any other  |   |   |   |   |  |  |
| I. Other Credits  | (explain)   |  |  | ge, financial obligatio<br>etails as described in th   | on, bond, or loan guarantee?  |  |   |   |   |   |  |  |
|   |   |  |  |  | child support, or separate mail   | ntenance?  | $\neg$  | $\neg$  |   |   |  |  |
|   |   |  |  | the down payment b   |   | 11101101100  | =   | H   | H   | Н   |  |  |
|   |   |  | i. Are you a co-   |  | Ħ   | H  | Н   | $\Box$  |   |   |  |  |
|   |   |  |  | _  | =   |  |   |   |   |   |  |  |
|   |   |  | j. Are you a U.  | S. Cilizerr?<br>manent resident alie   | nn?   |  | =   | 님   | H   | $\vdash$  |  |  |
|   |   |  |  |  | operty as your primary reside   | anca?  | ╡   | HI  | H   | Н   |  |  |
| m I can amount  | (exclude PMI, MIP,  |  |  | ete question m below.  | operty as your primary restac   | 11001  |   |   | ш   | ш   |  |  |
| Funding Fee   |   |  | m. Have you had  | d an ownership intere  | est in a property in the last thre  | e years?   |   |   |   |   |  |  |
| n. PMI, MIP, Fu   | nding Fee financed  |  |  |  | own-principal residence (PR),   |  |   |   |   |   |  |  |
| o. Loan amount  | (add m & n)   |  |  | ome (SH), or investm   |   | -  |   |   |   |   |  |  |
|   | Borrower (subtract j, k, I &  |  |  |  | ome-solely by yourself (S),<br>or jointly with another person (C  | ))?  |   |   |   |   |  |  |
| o from i)   |   | IV A OKAK  | , ,  |  |   |  |   |   | _   |   |  |  |
|   |   |  |  | NT AND AGREE   | processors, attorneys, insurers,  |  |   |   |   |   |  |  |
| account may be tra<br>tion or warranty, ex<br>my "electronic sign<br>containing a facsim<br>Acknowledgement<br>contained in this a<br>or a consumer rep<br>Right to Receive<br>Creditor a written I | nsferred with such notice as ma<br>press or implied, to me regardin<br>ature," as those terms are defile of my signature, shall be as<br>Each of the undersigned hipplication or obtain any inforr<br>orting agency.  Copy of Appraisal I/We have<br>request at the mailing address | ay be required by law; () g the property or the co- ined in applicable fede effective, enforceable a ereby acknowledges nation or data relating re the right to a copy o Creditor has provided | 10) neither Lender podition or value of ral and/or state law and valid as if a papt that any owner of to the Loan, for a f the appraisal rep | nor its agents, broker<br>the property; and (11)<br>ws (excluding audio a<br>er version of this app<br>the Loan, its service<br>any legitimate purpose<br>ort used in connection | ng agencies; (9) ownership of the<br>s, insurers, servicers, successor<br>J my transmission of this applicat<br>and video recordings), or my faculication were delivered containing<br>ers, successors and assigns, a<br>see through any source, including<br>on with this application for credition<br>90 days after Creditor mess, successors and<br>90 days after Creditor mess, successors<br>90 days after Creditor mess, successors<br>91 days after Creditor mess, successors<br>92 days after Creditor mess, successors<br>93 days after Creditor mess. | rs or assigns hation as an "election as a source not a sou | as ma<br>troni-<br>ssior<br>ritter<br>rever<br>amed | ade areconnof the sign of the sign of the sign of the sign of the sy, I/w | ny repro<br>ord" cor<br>nis appl<br>ature.<br>ny infon<br>nis app<br>re mus | esenta-<br>ntaining<br>lication<br>rmation<br>olication<br>t send |  |  |
|   | , or I/we withdraw this applicat<br>copy of the appraisal report, c   | ontact: CalVet H   | ome Loans,122  | 27 O Street Sacra  | amento, CA 95814  |  |   |   |   |   |  |  |
| Borrower's Sign   | ature   | Da   | ate  | Co-Borrower's Si   | gnature   |  |   |   |   | Date  |  |  |
| X   | V INI   | TODALATION FOR   | 200/500  | X  | 0 PURPOSES  |  |   |   |   |   |  |  |
| The following info  |   | FORMATION FOR  |  |  | welling in order to monitor the   | landar's comr  | liano   | o wit   | h ogus  | al crodi  |  |  |
| not discriminate ei<br>may check more the<br>observation and su   | ther on the basis of this inform<br>nan one designation. If you do<br>urname if you have made this  | lation, or on whether yon the furnish ethnicity, application in person. requirements to which information.  Not Hispanic or Latination.  | ou choose to furni<br>race, or sex, unde<br>If you do not wish<br>the lender is sub  | sh it. If you furnish tl<br>r Federal regulations<br>i to furnish the inform   | n, but are encouraged to do so he information, please provide s, this lender is required to note nation, please check the box be state law for the particular typ I do not wish to furnish this Hispanic or Latino  American Indian or Alaska Native  | both ethnicity<br>the information<br>elow. (Lender<br>the of loan appli  | and in or or mus                                    | race.  the later review or.)  Latin                                       | For ra casis of ew the  | ice, you<br>of visua  |  |  |
|   | Native Hawaiian or Other  |  | White  |  | Native Hawaiian or Other  | Pacific Islande  | er 🗌  | ] Whi   |   | Terroari  |  |  |
| Sex:  | Female  | Male   |  | Sex:   | Female [  | Male   |   |   |   |   |  |  |
| To be Complete This information w In a face-to-fa In a telephone Loan Originator's S  | ice interview E   | By the applicant and By the applicant and  |  |  | Date  |  |   |   |   |   |  |  |
|   | Name (print or type)  |  | Loan Originator  | Identifier   | Loan Originator's Phone   | Number (inclu  | ıding   | area  | code)   |   |  |  |
| Loan Origination C CalVet Home L (P) 916-503-83   | oans<br>52 (F) 916-653-9641   |  | Loan Origination   | Company Identifier   | Loan Origination Compa<br>1227 O Street<br>Sacramento, CA 958   | •  |   |   |   |   |  |  |